## <u>DOWNHAM MARKET PLANNING AND ENVIRONMENTAL COMMITTEE</u> <u>MINUTES OF MEETING HELD WEDNESDAY 17<sup>th</sup> JANUARY 2018 AT 7:00 PM</u>

Present: The Mayor Cllr F E Daymond

The Chairman Cllr J K Fox
Councillors Mrs R Hepworth

B Hobbs D Lawson M D Starreveld R Turner

Deputy Town Clerk Mr R A Davidson

Those in attendance at the meeting were notified of the emergency evacuation procedure from the Town Council Offices.

Members were reminded that they should have their mobile telephones turned off or switched onto silent mode.

#### 2063. To receive Members' apologies for absence

Apologies were received from the Deputy Mayor Cllr Mrs Thompson (ill health), Cllrs' J Groom (workload), R Horne (holiday) and J Reed (unwell). The apologies were accepted.

### 2064. To receive Members' declarations of interest

There were no such declarations.

#### **Public Participation**

No members of the public were in attendance and the Chairman ascertained no councillor wished to address the committee in such a capacity.

Accordingly, the meeting moved on to the next item.

#### 2065. To discuss applications received from the Borough Planning Department/Norfolk County Council

### **Applications Approved**

| Ref No     | Location     | Details                 | Expiry Date | Linked Apps |
|------------|--------------|-------------------------|-------------|-------------|
| 17/02381/F | 10 Crow Hall | New dwelling to replace | 23.01.2018  |             |
|            | Estate       | existing following its  |             |             |
|            |              | demolition              |             |             |

Members recommended approval commenting 'The application is a pleasingly modern bespoke design that will deliver better energy standards, replacing a dwelling at the end of its life span'.

Proposed – Cllr Starreveld Seconded – The Mayor Cllr Daymond

'That this application be recommended approval.'

All in favour

| Ref No     | Location       | Details                         | Expiry Date | Linked Apps |
|------------|----------------|---------------------------------|-------------|-------------|
| 17/02297/F | 14 London Road | Proposed Change of Use from     | 19.01.2018  |             |
|            |                | Estate Agency (Class A2) to     |             |             |
|            |                | Fish and chip takeaway (Class   |             |             |
|            |                | A5) and associated internal fit |             |             |
|            |                | out                             |             |             |

Members were advised that in response to the Town Council's previous comments (in recommending refusal) the agent had now submitted further clarification, resulting in the planning officer offering the Council the opportunity to pass additional comment.

Members recommended approval commenting 'we are quite satisfied with the explanation and therefore recommend approval'.

### **Proposed – Cllr Starreveld**

Seconded - Cllr Turner

'That this application be recommended approval.'

All in favour

## 2066. To note application decisions made by the Borough Planning Department/Norfolk County Council

| Ref No      | Location                            | Details   | TC<br>Recommendation | BC/NCC<br>Notice                                    |
|-------------|-------------------------------------|---|----------------------|---|
| 17/02075/F  | The Gables<br>41 Bexwell Road       | Proposed dwelling to the rear   | A                    | Application Permitted 22/12/2017 Delegated Decision |
| 17/02090/F  | 47 Railway Road                     | Demolition of single storey<br>rear extension and<br>construction of a new single<br>storey extension   | A                    | Application Permitted 03/01/2018 Delegated Decision |
| 17/02101/A  | The White Hart<br>58 Bridge Street  | Advertisement application for 2 x externally illuminated fascia signs, 2 x non illuminated fascia signs, 1 x externally illuminated projecting sign and 2 x non illuminated amenity board   | A                    | Application Permitted 22/12/2017 Delegated Decision |
| 17/03103/LB | The White Hart<br>58 Bridge Street  | Listed building application for 2 x externally illuminated fascia signs, 2 x non illuminated fascia signs, 1 x externally illuminated projecting sign and 2 x non illuminated amenity board | A                    | Application Permitted 05/01/2018 Delegated Decision |
| 17/02158/F  | Rose Bank<br>27 Crow Hall<br>Estate | Construction of replacement bungalow following demolition of existing dwelling (amended design)   | A                    | Application Permitted 03/01/2018 Delegated Decision |

## 2067. To note appeals made to the Secretary of State

| Ref No                     | Applicant          | Location               | Details  | Deadline Date |
|----------------------------|--------------------|------------------------|--|---------------|
| APP/V2635/W/17/<br>3192329 | S&N Developers Ltd | Jim Russell            | Change of use from a Bin/Cycle store to a ground floor 1 bedroom apartment | 08/02/2018    |
| 3192329                    |                    | Garage,<br>London Road | and an amended entrance porch to the                                       |               |
|                            |                    |                        | apartment block  |               |

Upon being advised of an appeal being lodged, members decided they did not wish to make any further comment other than their original response.

| <b>2068. 1</b> | <b>Fo note appeal</b> | decisions received | from the Plannin | g Inspectorate |
|----------------|-----------------------|--------------------|------------------|----------------|
|----------------|-----------------------|--------------------|------------------|----------------|

| Ref No         | Applicant | Location | Details |
|----------------|-----------|----------|---------|
| None received. |           |          |         |

# 2069. To discuss applications to be considered at the forthcoming Planning Committee meeting

| Ref No       | Applicant | Location | Details | Meeting Date |
|--------------|-----------|----------|---------|--------------|
| None receive | ed.       |          |         |              |

The Chairman thanked everyone for attending and closed the meeting at 7:25pm.

**Chairman** Dated