# <u>DOWNHAM MARKET PLANNING COMMITTEE</u> MINUTES OF MEETING HELD TUESDAY 5<sup>th</sup> NOVEMBER 2019 AT 7.00PM

Those in attendance at the meeting were notified of the emergency evacuation procedure from the Town Council Offices. Members were reminded that they should have their mobile telephones turned off or switched onto silent mode.

|   |   | mittee Chairman<br>own Clerk – E Oliv    | Cllr F Daymond, Cllrs Gro<br>/er | oom, Hendry   | v, Lawson, Pickering, | ACTION |  |  |
|---|---|--|----------------------------------|---------------|-----------------------|--------|--|--|
| 1 | To receive Members' apologies for absence Apologies were received from the Mayor Cllr R Hayes (working) Cllrs Hepworth, Horne & Westrop The apologies were accepted.  |  |                                  |               |                       |        |  |  |
| 2 |   | mbers' declarations<br>such declarations |                                  |               |                       |        |  |  |
| 3 | To approve the minutes of the meeting held on Tuesday 5 <sup>th</sup> November 2019 Proposed – Cllr Pickering Seconded – Cllr Lawson That the minutes of the meeting held on Tuesday 1 <sup>st</sup> October 2019 be approved and signed as a true and accurate record. Agreed  |  |                                  |               |                       |        |  |  |
| 4 | Public Participation There were no members of the public in attendance; accordingly, the Chairman moved to the next item on the agenda.   |  |                                  |               |                       |        |  |  |
| 5 | To receive any matters arising from Councillor Surgery sessions appertaining to the Planning Committee  Clirs Daymond & Groom were concerned about the Footpath from Tesco's to Southfields, which is a national cycle route is in a disgusting state.  It was agreed that we will talk to NCC  Clir Daymond was also concerned about the perception that cars are going more than 20MPH along Bridge Street  |  |                                  |               |                       |        |  |  |
|   | <ul> <li>The Clerk informed the meeting that an email had been received from Cllr Ratcliffe (BC) mentioning the following points</li> <li>An application for four additional flats in the cinema building had been objected to by residents because of the lack of storage space for wheelie bins. This objection wasn't passed onto the B C planning Committee when they granted planning permission.</li> <li>Cllr Moriarty put forward a motion asking if the sifting committee process would be reviewed as part of a consultation with Parish Councils, the motion failed</li> </ul> |  |                                  |               |                       |        |  |  |
| 6 | To agree Downham Market Town Council Policy for dealing with planning applications The distributed protocol was agreed for adoption.  Proposed Cllr Groom Seconded Cllr Lawson Agreed   |  |                                  |               |                       |        |  |  |
| 7 | To discuss on   | nlications rocaly                        | ed from the Borough Counc        | cil/Norfolk ( | County Council:       |        |  |  |

#### Members recommended refusal commenting

Refused on the grounds that no consideration has been given to the character and antiquity of the building which is within the conservation area and within the curtilage of listed buildings. It is felt that consideration should be given to the materials and design of this proposal, to reflect the area and character.

## Proposed – Cllr Groom Seconded – Cllr Pickering

"That this application be refused."

#### Agreed

| Ref No     | Location            | Details                            | Expiry Date | Linked Apps |
|------------|---------------------|------------------------------------|-------------|-------------|
| 19/01734/A | Morrisons           | Advertisement application for 2 x  | 29.10.2019  | 16/01198/F  |
|            | supermarket Old     | sets of LED internally illuminated |             |             |
|            | Maltings Way Bridge | Morrisons letters with logo        |             |             |
|            | Street.             | (petals). 1 x set of LE internally |             |             |
|            |                     | illuminated Morrisons motif box.   |             |             |

## Members recommended approval

# **Proposed – Cllr Pickering**

#### Seconded - Cllr Groom

"That this application be recommended for approval"

## Agreed

| Ref No     | Location       | Details                         | Expiry Date | Linked Apps |
|------------|----------------|---------------------------------|-------------|-------------|
| 19/01586/O | 42 London Road | Outline Application All Matters | 08.10.2019  |             |
|            |                | Reserved: Proposed residential  |             |             |
|            |                | development of 4No dwellings    |             |             |

## Members recommended **refusal** commenting

That the application supplied by the planning officer, but not yet online, has gone back to 4 houses, as the original, so the objection stands

## Proposed – Cllr Hendry Seconded – Cllr Pickering

"That this application be recommended refusal"

#### Agreed

| Ref No     | Location          | Details                          | Expiry Date | Linked Apps |
|------------|-------------------|----------------------------------|-------------|-------------|
| 19/01861/F | 91/93 Ryston Road | Outline matters reserved for one | 14.10.2019  |             |
|            |                   | dwelling                         |             |             |

#### Members recommended approval.

## Proposed - Cllr Pickering

#### Seconded – Cllr Daymond

"That this application be recommended approval."

## Agreed

8

## To note application decisions made by the Borough Council/Norfolk County Council:

|     | Ref No.  |              | Locatio         | n              | Details           | <u> </u>         | To   | wn Council                 | BC   | /NCC                |  |
|-----|--|--------------|-----------------|----------------|-------------------|------------------|------|----------------------------|------|---------------------|--|
|     |  |              |                 |                | 2 0 10            |                  |      | commendation               |      | cision              |  |
|     | 19/010176/   | )/010176/F 5 |                 |                |                   |                  |      | prove                      |      | olication           |  |
|     |  |              | The R           | owans          | dwellin           | g                | -    | •                          |      | mitted              |  |
|     |  |              | Victory         | Road           |                   |                  |      |                            |      | 09.2019             |  |
|     |  |              |                 |                |                   |                  |      |                            |      | egated              |  |
|     |  |              | 4.0             |                |                   |                  |      |                            |      | cision              |  |
|     | 19/01474/F 40  |              |                 | -              |                   | Extensions to    |      | Approve                    |      | olication           |  |
|     |  |              | Colling Road    | wood           | existing bungalow |                  |      |                            | _    | mitted<br>10.2019   |  |
|     |  |              | Roau            |                |                   |                  |      |                            |      | egated              |  |
|     |  |              |                 |                |                   |                  |      |                            |      | cision              |  |
|     | 19/00646/N   | IMA-         | Homele          | eiah           | NON-N             | //ATERIAL        | No   | t Consulted                |      | olication           |  |
|     | 1  |              |                 | Ryston         |                   | PLANNING         | ' '  | Conounca                   |      | fused               |  |
|     |  |              | Road            | ,              |                   | ISSION           |      |                            | 14.  | 10.2019             |  |
|     |  |              |                 |                | 19/006            | 346/F            |      |                            |      | egated              |  |
|     |  |              |                 |                |                   | uction of two    |      |                            | Dec  | cision              |  |
|     |  |              |                 |                | storey            | rear             |      |                            |      |                     |  |
|     | 19/01444/F   |              | Rock H          | 01100          | extens            | extension and    | Dr   | rmitted                    | Λ    | lianting            |  |
|     | 19/01444/F   |              | ROCK            | ouse           |                   | tched roof on    | Pe   | rmittea                    |      | olication<br>mitted |  |
|     |  |              |                 |                |                   | g dwelling       |      |                            |      | egated              |  |
|     |  |              |                 |                | OXIOTIII          | gawoning         |      |                            |      | cision              |  |
|     |  |              |                 |                |                   |                  |      |                            |      |                     |  |
|     |  |              |                 |                |                   |                  |      |                            |      |                     |  |
| 9   | To receive a   | ny Co        | mmittee         | recom          | mendat            | ion response     | mac  | de since the las           | t me | eting               |  |
|     | Ref No.  | Loca         | tion            | Detail         | S                 |                  |      | Town Council               |      | Expiry Date         |  |
|     |  |              |                 |                |                   |                  |      | Recommendati               | ion  |                     |  |
|     | 19/01444/F   | Rocl         | K               | Rear           | extens            | sion and n       | ew   | Approve                    |      | 17.10.2019          |  |
|     |  | Hou          |                 |                |                   | n existing dwell | ing  |                            |      |                     |  |
|     |  | 67           | Ryston          | (amer          | ided)             |                  |      |                            |      |                     |  |
|     |  | End          |                 |                |                   |                  |      |                            |      |                     |  |
| 10  | To note appe   | eals m       | nade to         | <u>Secreta</u> | ry of St          | <u>ate</u>       |      |                            |      |                     |  |
|     | Ref No.  |              | Δ               | pplican        | t                 | Location         |      | Details                    |      | Deadline            |  |
|     | APV/V2635/W/   | 19/323       | 8794 N          | Irs S Er       | dresz &           | 6 & 7 Burdock C  | lose | Retrospective              |      | 15.11.2019          |  |
|     |  |              | N               | Ir A Trave     | ers               |                  |      | change of from open        |      |                     |  |
|     |  |              |                 |                |                   |                  |      | garden(s)                  | to   |                     |  |
|     |  |              |                 |                |                   |                  |      | enclosed                   |      |                     |  |
|     |  |              |                 |                |                   |                  |      | residential<br>garden land |      |                     |  |
|     | · 1  |              |                 |                |                   | l                |      | garden land                |      |                     |  |
| 11  | To note appe   | eal de       | <u>cisi</u> ons | receive        | d from            | the planning i   | nspe | ectorate                   |      |                     |  |
|     | None receive   |              |                 |                |                   |                  |      |                            |      |                     |  |
|     |  |              |                 |                |                   |                  |      |                            |      |                     |  |
| 4.0 | 2 To discuss applications to be considered at the forthcoming Borough Council Planning |              |                 |                |                   |                  |      |                            |      |                     |  |
| 12  |  |              |                 | o be c         | onsider           | ed at the forth  | ncor | ning Borough               | Cou  | ncii Planning       |  |
|     | Committee n  | neetir       | <u>ıq</u>       |                |                   |                  |      |                            |      |                     |  |
|     | None receive   | d            |                 |                |                   |                  |      |                            |      |                     |  |
| 13  | Confidential   |              | <u> </u>        |                |                   |                  |      |                            |      |                     |  |
|     |  |              | _               |                |                   |                  |      |                            |      |                     |  |

|    | To consider a resolution (under the Public Bodies Admission to Meetings Act 1960) to exclude members of the public and press As agenda item 14 was deferred there was no need to go into confidential session. |  |
|----|--|--|
| 14 | Town Maintenance Contract To evaluate tenders and recommend a contract for the Town Maintenance Contract This item was deferred  |  |
|    | Meeting closed: 7.32pm   |  |
|    | SIGNED DATE  |  |